

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW MEXICO**

IN THE MATTER OF:  
APPOINTMENT OF MEMBER TO THE  
CRIMINAL JUSTICE ACT PANEL COMMITTEE

18-MC-00004-43

**ADMINISTRATIVE ORDER**

With the concurrence of the Article III judges in the District, this Administrative Order is entered for the Court.

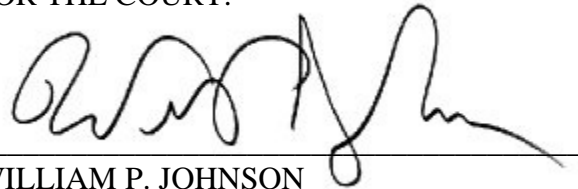
**IT IS ORDERED** that the following attorney is appointed to the Court's Criminal Justice Act Panel Committee, for a term expiring December 31, 2021:

**Margaret Strickland**, 165 W. Lucero Ave., Las Cruces, NM 88005-1801

Margaret Strickland will replace Jacquelyn Robins, as she has resigned from the Committee.

**DONE** this 18<sup>th</sup> day of October, 2018.

FOR THE COURT:

A handwritten signature in black ink, appearing to read 'William P. Johnson', written over a horizontal line.

WILLIAM P. JOHNSON  
CHIEF UNITED STATES DISTRICT JUDGE

October 18, 2018

18-MC-04-43

**CRIMINAL JUSTICE ACT PANEL COMMITTEE  
OF THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW MEXICO**

<b>Term Expires</b>	<b>Position</b>	<b>Name and Mailing Address</b>	<b>Phone &amp; Fax Number</b>
Standing Member	Co-Chairperson Chief U.S. District Judge or Designee	<b>Honorable Kirtan Khalsa</b> Pete V. Domenici U.S. Courthouse 333 Lomas Blvd. NW, Suite 630 Albuquerque, NM 87102 <a href="mailto:kirtan_khalsa@nmcourt.fed.us">kirtan_khalsa@nmcourt.fed.us</a>	(505) 348-2340 (p) (505) 348-2345 (f)
Standing Member	Co-Chairperson Federal Public Defender	<b>Stephen P. McCue, Esq.</b> Office of the Federal Public Defender 111 Lomas Blvd. NW #501 Albuquerque, NM 87102-2373 <a href="mailto:stephen_mccue@fd.org">stephen_mccue@fd.org</a>	(505) 346-2489 (p) (505) 346-2494 (f)
Standing Member	Federal Public Defender's CJA Resource Counsel	<b>Marc H. Robert, Esq.</b> Office of the Federal Public Defender 111 Lomas Blvd. NW #501 Albuquerque, NM 87102-2373 <a href="mailto:marc_robert@fd.org">marc_robert@fd.org</a>	(505) 346-2489 (p) (505) 346-2494 (f)
December 31, 2021 (3 year term)	Member	<b>Margaret Strickland, Esq.</b> McGraw & Strickland LLC 165 W Lucero Ave. Las Cruces, NM 88005-1801 <a href="mailto:margaret@lawfirmnm.com">margaret@lawfirmnm.com</a>	(575) 523-4321 (p) (575) 680-1200 (f)
August 31, 2021 (3 year term)	Member	<b>Cori A. Harbour-Valdez, Esq.</b> The Harbour Law Firm PC 1522 Montana Ave., Apt. 3 El Paso, TX 79902-5648 <a href="mailto:cori@harbourlaw.net">cori@harbourlaw.net</a>	(915) 544-7600 (p) (915) 975-8036 (f)
August 31, 2020 (3 year term)	Member	<b>Justine Fox-Young, Esq.</b> 1903 Wyoming Blvd. NE, Suite B Albuquerque, NM 87112 <a href="mailto:justine@foxyounglaw.com">justine@foxyounglaw.com</a>	(505) 796-8268 (p)
August 31, 2020 (3 year term)	Member	<b>Cesar Pierce-Varela, Esq.</b> P.O. Box 15087 Las Cruces, NM 88004 <a href="mailto:defensapenal@netzero.net">defensapenal@netzero.net</a>	(575) 523-2224 (p)

<b><u>Term Expires</u></b>	<b><u>Position</u></b>	<b><u>Name and Mailing Address</u></b>	<b><u>Phone &amp; Fax Number</u></b>
August 31, 2019 (3 year term)	Member	<b>Jason Bowles, Esq.</b> Bowles Law Firm P.O. Box 25186 Albuquerque, NM 87125-0186 <a href="mailto:jason@bowles-lawfirm.com">jason@bowles-lawfirm.com</a>	(505) 217-2680 (p) (505) 217-2681 (f)
August 31, 2019 (3 year term)	Member	<b>Robert J. Gorence, Esq.</b> Gorence & Oliveros PC 300 Central Ave. SW, Suite 1000E Albuquerque, NM 87102-2318 <a href="mailto:gorence@golaw.us">gorence@golaw.us</a>	(505) 244-0214 (p) (505) 244-0888 (f)
August 31, 2019 (3 year term)	Member	<b>Hon. Paul John Kennedy</b> Kennedy Hernandez & Associates PC 201 12 <sup>th</sup> Street NW Albuquerque, NM 87102-1815 <a href="mailto:pkennedy@kennedyhernandez.com">pkennedy@kennedyhernandez.com</a>	(505) 842-8662 (p) (505) 842-0653 (f)

**Notices**[1:18-mc-00004 Administrative Orders](#)**U.S. District Court****District of New Mexico - Version 6.2.1****Notice of Electronic Filing**

The following transaction was entered on 10/18/2018 at 11:08 AM MDT and filed on 10/18/2018

**Case Name:** Administrative Orders

**Case Number:** [1:18-mc-00004](#)

**Filer:**

**Document Number:** [43](#)

**Docket Text:**

**ADMINISTRATIVE ORDER: Appointment of Member to the CJA Panel Committee. (Attachments: # (1) Committee Roster) (kmk)**

**1:18-mc-00004 Notice has been electronically mailed to:**

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The following document(s) are associated with this transaction:

**Document description:**Main Document

**Original filename:**n/a

**Electronic document Stamp:**

[STAMP dcecfStamp\_ID=1167529506 [Date=10/18/2018] [FileNumber=9511089-0] [072dba56e67f19b281889623eac2d4c94129721e01c9c1b1c7c07c8dfc3141e8d0aee983dbdf1279b4f84005de3f715ed87033249e95d1aa6ae988d3549e3d90]]

**Document description:** Committee Roster

**Original filename:**n/a

**Electronic document Stamp:**

[STAMP dcecfStamp\_ID=1167529506 [Date=10/18/2018] [FileNumber=9511089-1] [214e82f7c7c80895363c0ae4e583089f1c8f1571214ae02e2d68597da1d84f922e958484ee24c0f3afd1cda58ecc9559ee553d3637414fbf66db4ced982a1dc8]]