

**IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW MEXICO**

IN THE MATTER OF:  
APPOINTMENT TO CJA PANEL OF ATTORNEYS

21-MC-00004-56

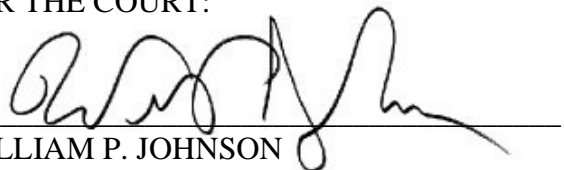
**ADMINISTRATIVE ORDER**

THIS MATTER comes before the court pursuant to 18 U.S.C. § 3006A and § 5 of the CJA Plan for the District of New Mexico adopted by the court in 2015.

IT IS HEREBY ORDERED that John Anderson is appointed to the Albuquerque/Santa Fe general felony and complex case panels for a three-year term effective January 3, 2022 and expiring December 31, 2025. All other provisions of the previously entered Order Establishing CJA Panel of Attorneys, 21-MC-00004-53 remain in effect.

DONE this 29<sup>th</sup> day of November, 2021.

FOR THE COURT:

  
\_\_\_\_\_  
WILLIAM P. JOHNSON  
CHIEF UNITED STATES DISTRICT JUDGE

## Notices

[1:21-mc-00004 Administrative Orders](#)

### U.S. District Court

#### United States District Court - District of New Mexico

#### Notice of Electronic Filing

The following transaction was entered on 11/29/2021 at 9:37 AM MST and filed on 11/29/2021

**Case Name:** Administrative Orders

**Case Number:** [1:21-mc-00004](#)

**Filer:**

**Document Number:** [56](#)

**Docket Text:**

**ADMINISTRATIVE ORDER: In the Matter of Appointment to CJA Panel of Attorneys (cg)**

**1:21-mc-00004 Notice has been electronically mailed to:**

**1:21-mc-00004 Notice has been delivered by fax to:**

**1:21-mc-00004 Notice has been delivered by USPS to:**

The following document(s) are associated with this transaction:

**Document description:**Main Document

**Original filename:**n/a

**Electronic document Stamp:**

[STAMP dcecfStamp\_ID=1167529506 [Date=11/29/2021] [FileNumber=11674383-0] [aae4d9199f74c284c00b147408051ef9c4a0f88821b3b1b30b284bbae32196113b282f706ffcca7dc2b4a6c48a7cf7e099595dbe3551f792228a6864f078fd8]]