

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEW MEXICO**

IN THE MATTER OF:
PERMITTING PHOTOGRAPHY
AND OTHER ELECTRONIC EQUIPMENT
IN A UNITED STATES COURTHOUSE

23-MC-00004-13

ORDER

IT IS HEREBY ORDERED that employees of the Federal Public Defenders and their Diversity Fellow Dorna Khazeni are permitted to possess and use cameras, photography, and videography equipment in order to take pictures for the Diversity Fellowship Program with Defender Services at the following United States Courthouse:

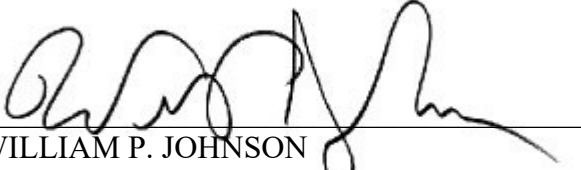
Pete V. Domenici United States Courthouse, 333 Lomas Blvd NW, Albuquerque, NM,
from 11:00 a.m. to 2:00 p.m. on *Tuesday, May 2, 2023*.

Photos will be taken at the base of the stairs in the main lobby (at the scales of justice) and inside the Cimarron courtroom on the fifth floor.

Use of electronic equipment will not be allowed outside of these guidelines.

DONE this 27th day of April, 2023.

FOR THE COURT:



WILLIAM P. JOHNSON
CHIEF UNITED STATES DISTRICT JUDGE

Notices

[1:23-mc-00004 Administrative Orders](#)

U.S. District Court

United States District Court - District of New Mexico

Notice of Electronic Filing

The following transaction was entered on 4/27/2023 at 4:36 PM MDT and filed on 4/27/2023

Case Name: Administrative Orders

Case Number: [1:23-mc-00004](#)

Filer:

Document Number: [13](#)

Docket Text:

ORDER: In the Matter of Permitting Photography and Other Electronic Equipment in a United States Courthouse (cg)

1:23-mc-00004 Notice has been electronically mailed to:

1:23-mc-00004 Notice has been delivered by fax to:

1:23-mc-00004 Notice has been delivered by USPS to:

The following document(s) are associated with this transaction:

Document description:Main Document

Original filename:n/a

Electronic document Stamp:

[STAMP dcecfStamp_ID=1167529506 [Date=4/27/2023] [FileNumber=12509222-0] [3d30d410f14376fd15c4156c0e0218df062e821612817abe5e97b07be248a37e7efada49302bee9fafc1b9de52ddd1d6f5aa4aab00036478191dcad98963818f]]