IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF NEW MEXICO

IN THE MATTER OF: APPOINTMENT OF MEMBER TO THE BENCH AND BAR FUND COMMITTEE

MISC. NO. 12-MC-00004-13

ADMINISTRATIVE ORDER

With the concurrence of the active Article III Judges in the District, this Administrative

Order is entered for the Court.

IT IS ORDERED that the following attorney is appointed to the Bench and Bar Fund

Committee for a three year term beginning on April 1, 2012 and ending on March 31, 2015:

Alice Tomlinson Lorenz, 2501 Rio Grande Blvd. NW, Ste. A, Albuquerque, NM 87104.

Ms. Lorenz will replace Mark C. Meiering who has resigned from the Committee.

FOR THE COURT:

Bruce D. Black Chief United States District Judge

April 1, 2012 Misc. No. 12-MC-4-13

BENCH AND BAR FUND COMMITTEE OF THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEW MEXICO

Term Expires	Position	Name and Mailing Address	Phone & Fax Numbers
August 31, 2013 (2 year, 7 month term)	Chairman	David A. Streubel, Esq. Streubel Kochersberger Mortimer LLC 320 Gold Ave. SW, Suite 610 Albuquerque, NM 87102-3299 <u>dstreubel@skm-law.com</u>	Phone: 848-8581 FAX: 848-8593
Standing Member	Clerk of Court	Matthew J. Dykman Pete V. Domenici U.S. Courthouse 333 Lomas Blvd. NW, Suite 270 Albuquerque, NM 87102 mdykman@nmcourt.fed.us	Phone: 348-2001 FAX: 348-2007
March 31, 2015 (three year term)	Member	Alice Tomlinson Lorenz 2501 Rio Grande Blvd. NW, Suite A Albuquerque, NM 87104-3233 <u>alice@alorenzlaw.com</u>	Phone: 247-2456 FAX: 242-6655
February 28, 2013 (two year term)	Member	Robert Jason Bowles Bowles & Crow P. O. Box 25186 201 3rd St. NW #1370 (87102) Albuquerque, NM 87125-0186 jason@bowlesandcrow.com	Phone: 217-2680 FAX: 217-2681
August 31, 2013 (three year term)	Member	Andrew M. Sanchez, Sr. Cuddy & McCarthy LLP 7770 Jefferson St. NE #305 Albuquerque, NM 87109-5912 asanchez@cuddymccarthy.com	Phone: 888-1335 FAX: 888-1369

U.S. District Court

District of New Mexico - Version 4.2

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Docket Text: ADMINISTRATIVE ORDER: Appointment of Member to the Bench and Bar Fund Committee. (Attachments: # (1) Committee Roster)(jkb)

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